Sample Masonic Withdrawal Letter #2

NOTICE OF MASONIC WITHDRAWAL

SAMPLE MASONIC WITHDRAWAL LETTER #2

To: Worshipful Master, Secretary, and Lodge Members

From.

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| | When I was initiated into the Entered Apprentice Degree, I was induced to swear that, "I will |
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always hail, forever conceal and never reveal any of the secret arts, parts, or points of the hidden mysteries of ancient Freemasonry, which have been, may now or shall at any future time be imparted to me as such." In my ignorance, and being led along line by line, I indulged in the obligation required of me.

I joined the Masonic Lodge as you did, that is, not knowing the next phrase until I had said the preceding phrase. Even though reservations and uncertainties in what I was doing were present – my desire to join family and friends in Masonry caused me to take the oaths that were required of me and I have stood by them.

Questions about these and succeeding things that persisted to plague me either could not or would not be adequately answered by those of longer term and higher establishment of membership in the fraternity.

Jesus, in **Matthew 5:34-37** warns us not to swear at all. Jesus further states that swearing oaths is from the evil one! **James 5:12** says a similar thing concluding that anything other than "yes" or "no" will bring us to condemnation!

I was surprised to learn that the name of Jesus cannot be used in a regular and well governed Lodge, that the Bible is not the only, but one of many Sacred Books that may be placed on a Masonic Altar. This makes the Holy Bible "a" and not "the" Great Light. Jesus declares that He is the Light of the world (John 8:12), yet Masonry denied Him while seeking to bring men to "the light". Masonry denies Him, forbidding His Name to be mentioned in the Lodge. Masonry points men to the Holy Bible and encourages them to find the True Light. The ritual, however, would conceal Christ, the True Light, from men.

Masonry's leaders, Albert Pike, 33rd Degree Mason, Albert Mackey, 33rd Degree Mason, Henry Wilson Coil, 33rd Degree Mason, and others have proven in their Masonic wisdom that Masonry is a religion. The god of Masonry cannot be the God of the Bible if Jesus is not acknowledged as His Son. Freemasonry is therefore not compatible with Christianity. Albert Mackey even says so!

After having examined the highest documents and authorities of the institution of Freemasonry, and, after having found beyond any doubt that the god of Freemasonry is positively not the God of the

Bible, and that Freemasonry is in no way compatible with or complimentary to Christianity, I am with this letter reaffirming the Lordship of Jesus Christ in my life. Having learned the true purpose, intent and nature of the institution of Freemasonry, as well as the true interpretation of its pagan symbols, I present you this petition of withdrawal.

I renounce my association with, and my obligation to the Craft of Freemasonry without any hesitation, mental reservation, or secret evasion of mind in me whatever. I bind myself, not symbolically, but actually, to Jesus Christ who is Lord of my life (even though He cannot be mentioned in the Masonic Lodge).

Please believe me gentlemen, I hold no degree of animosity whatsoever toward you, or toward any other man in the lodge. It was not you or any other Mason that deceived me. It is the institution of Freemasonry that has deceived us all.

I do not expect those of you in the Lodge who are not Christians to understand the depth of my meaning. Those that are Christian are free moral agents and are responsible for their own efforts to find the Truth. The depth to which I gave research has been long and arduous. Years of my life have gone into Masonry with great effort and sacrifice. The facts related here are miniscule to my total findings. The search has not, in any sense of the word, been taken lightly, but with a sincere desire to know the Truth. I have talked with several of you individually. I do not desire to hurt you or lose your friendship, however, the results I have found are left in your hands as individuals — so be it.

I am willing to discuss Masonry in light of Christianity with those who desire, the circumstances permitting.

| Respectfully yours, |
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| |
| (Former Mason) |

7-28-14